

9/12/11 8:38:16  
DK T BK 3, 340 PG 443  
DESOTO COUNTY, MS  
W.E. DAVIS, CH CLERK

This space for Recorder's use



DocID# 16314920444219797

Tax ID: 2 06 2 10 01 0 00036 00

Property Address:

10100 Quail Rd

Olive Branch, MS 38654-8367

MS0v2-ADT 14423096

8/26/2011

Recording Requested By:

Bank of America

Prepared By:

Diana DeAvila

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St.

Attn: Release Dept.

Chapin, SC 29036

MIN #: 100202010002630500

MERS Phone #: 888-679-6377

### ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF CWABS INC., ASSET-BACKED CERTIFICATES, SERIES 2007-2 whose address is 101 BARCLAY ST - 4W, NEW YORK, NY 10286 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Original Lender: MERS, INC., AS NOMINEE FOR THE LENDING CONNECTION, INC.

Borrower(s): JOE P. JONES AND WIFE, BARBARA B. JONES, AS TENANTS BY THE ENTIRETY WITH FULL SURVIVORSHIP RIGHTS

Original Trustee: LENDERS FIRST CHOICE

Date of Deed of Trust: 2/23/2007 Original Loan Amount: \$105,000.00

Recorded in DESOTO County, M S on: 3/9/2007, book 2,676, page 17 and instrument number N/A

Property Legal Description:

THE LAND LYING AND BEING SITUATED IN DESOTO COUNTY, MISSISSIPPI, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT: LOT 36, SECTION "A", COLLEGE GROVE SUBDIVISION LOCATED IN SECTION 11, IN TOWNSHIP 2 SOUTH, RANGE 6 WEST, DESOTO COUNTY, MISSISSIPPI, AS SHOWN BY PLAT OF RECORD IN PLAT BOOK 14, PAGES 26-29, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI. FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 2 06 2 10 01 0 00036 00; SOURCE OF TITLE IS BOOK 204, PAGE 112 (RECORDED 05/06/88)

Indexing Instructions: Lot(s): 36 Block(s): 1 Subdivision: COLLEGE GROVE Town: TWO(2)

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

8/31/11

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC.

By:

Swarupa Slee  
Swarupa Slee, As sistant Secretary

**State of California**  
**County of Ventura**

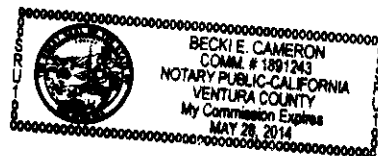
On August 31, 2011 before me, Becki E. Cameron, Notary Public, personally appeared Swarupa Slee, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Becki CC

Notary Public: \_\_\_\_\_ (Seal)  
My Commission Expires: \_\_\_\_\_



ATTACHED: ASSIGNMENT of DEDD of Trust  
BORROWER: Joe P Jones & Barbara A Jones

